

# Al Shatibi

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Abu Ishaq al-Shatibi (720 - 790 A.H./1320 - 1388 C.E.) was an Andalusí Sunni Islamic legal scholar following the Maliki madhab. He died in 1388 in Granada. Imam Shatibi's full name was "Ibrahim bin Mosa bin Muhammad al-Shatibi al-Gharnati". His family descended from the Banu Lakhm.

### **Al-Shatibi - Wikipedia**

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Imam Abu Ishaq Ibrahim bin Musa bin Muhammad al-Shatibi al-Gharnati was an Andalusian Sunni Islamic legal scholar.

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### **Imam Shatibi Institute**

Imam Abu Ishaq Al-Shatibi (d. 790 AH/1388 CE) used similar terminology to that of Imam al-Juwaini and Imam al-Ghazali. The Imam raised the question: what is the end objective of the Shari'a? Imam Al Shatibi had studied the works of earlier scholars, such as Imam al-Ghazali, who had also touched on this question.

### **Imam Al Shatibi | Ghayb.com**

Originally written in Arabic, the English translation of Dr. Ahmad al- Raysuni's Imam al-Shatibi's Theory of the Higher Objectives and Intents of Islamic Law was published in complete form in 2005 and reprinted in 2011.

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### **IIIT Books-In-Brief Series Imam Al-Shatibi's**

The Reconciliation of the Fundamentals of Islamic Law, or al-Muwafaqat fi Usul Al-Sharai'a, written by Ibrahim ibn Musa Abu Ishaq al-Shatibi is an innovation in Islamic jurisprudence for it was for the first time that the objectives of shari'a were addressed, as they are in this book.

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First published in 1884 in Tunis, The Reconciliation of the Fundamentals of Islamic Law (or al-Muwafaqat fi Usul Al-Sharai'a), written by Ibrahim ibn Musa Abu Ishaq al-Shatibi, was an innovation in Islamic jurisprudence. It was the first book to address the objectives of the shari'a.

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Writings on al-Shāṭibī have focused on his views on maṣlaḥah (utility) and Maqāṣid al-Sharī'ah (objectives of the Sharī'ah).

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### **Al Shatibi mention that the knowledge of these five ...**

The book is not a translation of the original works of al-Shatibi, except for some excerpts from his literature. You have to keep in mind that it's not an Islamic book. It's a book full of philosophical ideas al-Shatibi had regarding Islam. And in no way were his ideas authorities about Islam as some of them were far-fetched.

### **Imam Al-Shatibi's Theory of the Higher Objectives and ...**

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### **Imam Shatibi on Tasawwuf - Halaqa**

his book represents a pioneering contribution presenting a comprehensive history of the objectives of Islamic Law in its various aspects, as well as a painstaking study of objectives-based thought as pioneered by the father of objectives-based jurisprudence, Imam Abu Ishaq al-Shatabi; in addition, the author presents us with an important study of al-Shatabi himself which o...more

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